

BROUGHTON & BRETTON COMMUNITY COUNCIL

PLANNING AND GENERAL PURPOSES COMMITTEE

15 SEPTEMBER 2015

A G E N D A

1. Apologies for Absence:

2. Declarations of Interest:

To receive any declarations of interest from Members.

3. Minutes of the Previous Meeting:

To receive and confirm as a correct record and then to authorise the Minutes of the Meeting of the Committee held on 21 July 2015, to be signed by the Chair.

4. Matters Arising from the Minutes:

5. Police Matters:

(a) To discuss any relevant matters.

NB: PCSO 2872 Rob Bainbridge has been assigned to Broughton and Bretton. He has been invited to attend future meetings of the Council.

(b) Speed monitoring – Main Road/Mold Road

6. Planning Applications:

(a) County Council Members:

To formally note that the participation of those Councillors who are also Members of the County Council, in both debate and subsequent vote, is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Community Council. The County Councillors reserve their final views on the application until they are in full possession of all relevant arguments for and against.

(b) To consider any planning applications received.

(c) To note any appeals received

7. Planning Decisions:

To note decisions taken by the Planning Authority

8. **Draft Directions to the Local Democracy and Boundary Commission for Wales:**

The Committee is invited:

- (a) To receive and note the consultation document.
- (b) To respond to the consultation as it sees fit.

Copy document enclosed

9. **Report for the Ministers Office for Public Services:**

The Committee is invited to receive and comment on the report produced by the North and Mid Wales Association of Local Councils regarding the problems associated with the Transfer of Community Assets by Principal Authorities prior to the proposed enlargement/combining of Town and Community Councils and the ability of Councils and indeed Clerks to manage these assets/services. – Copy enclosed.

10. **County Council Members' Reports:**

To receive reports on any relevant matters.

11. **Clerk's Report:**

To receive a verbal report.

12. **Broughton – Nature Reserve:**

To receive an address by Paul Furnborough (Reserve Manager) on the vision for the Reserve – see attachment.

13. **Members' Information Items:**

To receive any relevant items of information.