

RNB/SJ/B.3/1

11 November 2015

To: **ALL MEMBERS OF COUNCIL**

Dear Councillor

**YOU ARE HEREBY SUMMONED** to attend a **MEETING** of the **BROUGHTON AND BRETTON COMMUNITY COUNCIL AND ITS COMMITTEES** to be held at **THE EDWIN HALL COUNCIL CHAMBER, BROOKES AVENUE, BROUGHTON** on **TUESDAY 17 NOVEMBER 2015** at **7.00 p.m.**

Yours sincerely

R N BARNES

Clerk & Financial Officer

# **BROUGHTON AND BRETTON COMMUNITY COUNCIL**

## **ORDINARY MEETING**

**17 NOVEMBER 2015**

### **A G E N D A**

1. **Apologies for Absence:**

2. **Declarations of Interest:**

To receive any declarations of interest from Members.

3. **Minutes of the Previous Meeting:**

To receive and confirm as a correct record and then to authorise the Minutes of the Ordinary Meeting of the Council held on 20 October 2015 to be signed by the Chair.

4. **Matters Arising from the Minutes:**

5. **Minutes of Committees:**

To receive and confirm the Minutes of the following Committees held on 20 October 2015:

Planning & General Purposes Committee

Lighting & Amenities Committee

Finance & Staffing Committee

6. **Advice Note on Interests and Community Asset Transfers:**

To receive the Advice Note from Flintshire County Council concerning the need to declare interest in Community Asset Transfers – copy of Advice Note is attached

7. **Chair's Remarks:**