

CYNGOR CYMUNED BRYCHDYN A BRETTON
BROUGHTON AND BRETTON COMMUNITY COUNCIL

PLANNING AND GENERAL PURPOSES COMMITTEE

17 JULY 2018

A G E N D A

1. APOLOGIES FOR ABSENCE:

2. DECLARATIONS OF INTEREST:

To receive any declarations of interest from Members.

3. MINUTES OF THE PREVIOUS MEETING:

To receive and approve the minutes of the previous meeting held on 19th June 2018 as a correct record to be signed by the Chair.

4. MATTERS ARISING FROM THE MINUTES:

5. POLICE MATTERS:

To raise any relevant matters with PCSO Laura Williams, who will be in attendance at the meeting.

6. HIGHWAYS ISSUES:

To raise any relevant matters with the Senior Highways Officer, John Griffiths, who will be in attendance at the meeting.

7. PLANNING APPLICATIONS:

(a) County Council Members:

To formally note that the participation of those Councillors who are also Members of the County Council, in both debate and subsequent vote, is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Community Council. The County Councillors reserve their final views on the application until they are in full possession of all relevant arguments for and against.

(b) To consider the current planning applications received – copy attached.

(c) To note the details of the previously circulated appeal reference number: APP/A6835/A/18/3205633 for the change of use and extension to dwelling to form house in multiple occupation at 46, Gladstone Road, Broughton.

8. **PLANNING DECISIONS:**

To note the decisions taken by the Planning Authority – copy attached.

9. **COUNTY COUNCIL MEMBERS' REPORT:**

To receive reports on relevant matters from the Councillors for the County Wards of Broughton North East and Broughton South.

10. **COMMUNITY DEFIBRILLATORS:**

At its meeting on the 19th June Members agreed to consider the purchase of additional community defibrillators at other locations within the community following the proposal to install a defibrillator outside the community centre. Members are asked to consider additional locations.

11. **CLERK'S REPORT:**

To receive a verbal report on any relevant matters.

12. **MEMBERS INFORMATION ITEMS:**

To receive any items of relevant information.