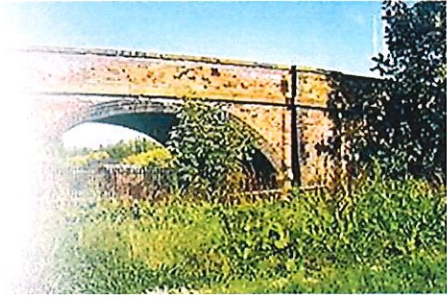




NOTE THIS MEETING WAS POSTPONED DUE TO AN
ADMINISTRATIVE ERROR AND HAS BEEN RESCHEDULED TO TAKE
PLACE ON **TUESDAY 4TH AUGUST AT 7:30PM**

CYNGOR CYMUNED BRYCHDYN A BRETTON **BROUGHTON & BRETTON COMMUNITY COUNCIL**

SGJ/GG B&B 21.07.2026

14.07.2026

To: **ALL MEMBERS OF COUNCIL**

Dear Councillor

YOU ARE HEREBY SUMMONED to attend a **HYBRID MEETING** of the **BROUGHTON AND BRETTON COMMUNITY COUNCIL** on **TUESDAY 21st JULY 2026 at 6:30 PM.** The meeting will be held in the Edwin Hall Council Chamber, Brookes Avenue, Broughton.

The agenda and papers are attached.

To join the meeting remotely please follow the instructions that will be sent via email on Tuesday afternoon on request. Members of the public are welcome to attend and observe the meeting either in person or remotely. Please contact the Clerk and Financial Officer on **07931 231770** if you require log-in details for the meeting, or if you have any problems logging in.

Yours sincerely



Ms Sharron G Jones
Clerk & Financial Officer

MRS SHARRON G JONES
Clerc a Swyddog Cyllidol Clerk & Financial Officer

• • •

SWYDDFEYDD Y CYNGOR

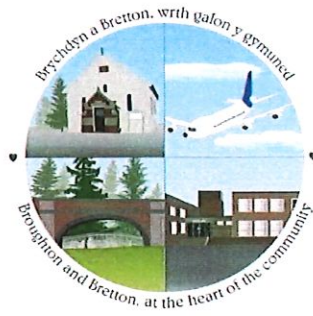
113 Yr Highway, Penarlâg, Glannau Dyfrdwy, Sir y Fflint CH5 3DL. Ffôn/Ffacs: 01244 533692

COUNCIL OFFICES

113 The Highway, Hawarden, Deeside, Flintshire CH5 3DL. Tel/Fax: 01244 533692

Ebost/Email: mail@broughtonandbrettoncommunitycouncil.gov.uk

www.broughtonandbrettoncommunitycouncil.gov.uk



CYNGOR CYMUNED BRYCHDYN A BRETTON
BROUGHTON AND BRETTON COMMUNITY COUNCIL

HYBRID MEETING

21st JULY 2026

A G E N D A

Note: Meetings will be recorded for the purposes of minutes.

COUNCIL MEETING:

- 1. APOLOGIES FOR ABSENCE:**
- 2. DECLARATIONS OF INTEREST:**
- 3. MINUTES OF THE PREVIOUS MEETING:**

To receive and approve the minutes of the previous hybrid meeting of the Council held on 16th June, 2026, copy attached.

- 4. MATTERS ARISING FROM THE MINUTES:**
- 5. CHAIR'S REMARKS:**

6. BROUGHTON COUNTRY PARK STEERING GROUP:

To re-confirm the current membership of the Steering Group and to confirm meeting frequency, particularly in light of the section 106 monies of £35,156.90 and plans to develop. The current members are Councillors Armstrong-Braun, Griffiths, Jennings, McKeown and Williams with two vacancies. (Min Ref: 118/23 Nov 2023 refers.)

7. REQUEST TO CHANGE THE NAME OF THE COUNTRY PARK FROM 'COUNTRY PARK' TO 'COMMUNITY PARK'.

Report attached.

8. FRIENDS OF THE COUNTRY PARK:

Letter attached for members' consideration.

9. REVIEW OF POLICY FOR AUDIO RECORDING OF COUNCIL MEETINGS:

In light of recent events, the council's policy requires updating. Current policy attached.

PLANNING AND GENERAL PURPOSES COMMITTEE:

10. DEMOCRACY AND BOUNDARY COMMISSION (DBCC) ATTITUDE SURVEY:

The Commission has been asked to explore attitudes and perceptions of Town and Community Councillors with particular consideration to its views on the size and structure of such councils and how they vary according to local circumstances.

As part of this review, Members have received an online questionnaire form, via email, which is asking for your opinion about your area, and your views and experiences of being a Councillor.

The questionnaire is being carried out on DBCC's behalf by Opinion Research Services (ORS), an independent research company and will take around 15 minutes to complete.

Your feedback will help DBCC make recommendations on whether there is an appetite for a review of the size and structure of such councils across Wales. Views are welcomed and encouraged from individual councillors as well as agreed submissions from Councils as a whole. Information provided will be processed securely by ORS and whilst Council based responses will be shared with DBCC, any individual responses will be anonymised.

The link to the English survey can be accessed here - [www.opinionresearch.co.uk/DBCC Town and Community Council Survey](http://www.opinionresearch.co.uk/DBCC_Town_and_Community_Council_Survey)

Additional information on the survey can be found here - [DBCC Town and Community Council survey – Frequently Asked Questions - Opinion Research Services](#)

The council is asked to consider its response.

11. PUBLIC SPACE PROTECTION ORDER:

Report attached.

12. PLANNING APPLICATIONS AND DECISIONS:

County Council Members:

- (i) To formally note that the participation of those Councillors who are also members of the County Council, in both the debate and subsequent vote, is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Community Council. The County Councillors reserve their final views on the application until they are in full possession of all relevant arguments for and against.
- (ii) To consider the planning applications received to date for the month of **July**, copy attached.

Members are asked to view the applications on-line prior to the meeting via

<http://www.flintshire.gov.uk/en/Resident/Planning/Home.aspx>

(iii) To note any planning appeals.

(iv) To note the attached planning decisions for **July**.

13. POLICE MATTERS:

To consider any matters of concern.

14. HIGHWAY/STREETSCENE MATTERS:

To raise any relevant matters for communication to the Senior County Highways Officer.

15. COUNTY MEMBER ITEMS:

To receive any relevant information items.

16. MEMBERS INFORMATION ITEMS:

To receive any relevant information items.

LIGHTING AND AMENITIES COMMITTEE:

17. STREET LIGHTING:

To raise any street lighting faults or related matters.

18. SUMMER PLAYScheme 2026:

Report attached.

19. INTERNATIONAL DAY FOR OLDER PEOPLE:

The 50+ Action Group (Flintshire) is once again organising and hosting a celebration of International Day of Older People.

The event will take place on Saturday 3rd October 2026 at the Civic Hall in Connah's Quay from 11am until 2pm. The group has extended an invitation to the Chair and all members.

Members are asked to consider this invite and confirm attendance for catering purposes.

FINANCE AND STAFFING COMMITTEE:

20. REVIEW OF ANNUAL GRANTS TO COMMUNITY CENTRES:

To review the current arrangements for the annual grant of £1,500 for the Community Centre and Institute and consider any other organisations.

21. ACCOUNTS FOR PAYMENT:

To receive the list of payments for July, copy attached.

22. BANK RECONCILIATION:

To receive and note the bank reconciliation statement for the periods ending 30th June, copy to follow.

23. CLERK AND FINANCIAL OFFICER'S REPORT:

To receive a verbal report on the Council's contribution to the Joint Maintenance Committee for the month of July.