



CYNGOR CYMUNED BRYCHDYN A BRETTON
BROUGHTON AND BRETTON COMMUNITY COUNCIL

PLANNING AND GENERAL PURPOSES COMMITTEE
18 FEBRUARY 2020

A G E N D A

1. APOLOGIES FOR ABSENCE:

2. DECLARATIONS OF INTEREST:

To receive any declarations of interest from Members.

3. MINUTES OF THE PREVIOUS MEETING:

To receive and approve the minutes of the previous meeting held on 21st January 2020 as a correct record to be signed by the Chair.

4. MATTERS ARISING FROM THE MINUTES:

5. POLICE MATTERS:

To raise any relevant matters with PCSO Steph Jones who will be in attendance.

6. HIGHWAYS ISSUES:

To raise any relevant matters with the Senior Highways Officer, John Griffiths, who will be in attendance.

7. PLANNING APPLICATIONS:

(a) County Council Members:

To formally note that the participation of those Councillors who are also Members of the County Council, in both debate and subsequent vote, is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Community Council. The County Councillors reserve their final views on the application until they are in full possession of all relevant arguments for and against.

- (b) To consider the planning applications received to date (table attached). Members are asked to view the applications on-line prior to the meeting via <http://.flintshire.gov.uk/en/Resident/Planniong/Home.aspx>
- (c) To note the planning applications reviewed at the recess meeting in December 2019, copy attached.
- (d) To consider any planning appeals.

8. **PLANNING DECISIONS:**

To note the planning decisions taken by the Planning Authority – copy attached.

9. **ENVIRONMENTAL ACTION PLAN 2020:**

To consider, amend and agree the attached draft Action Plan for Climate Change. This is a requirement of the Environment (Wales) Act 2016 and the Community Council's *duty* in relation to the Biodiversity and Resilience of Ecosystems – REPORT TO FOLLOW.

10. **COUNTY COUNCIL MEMBERS' REPORT:**

To receive reports on relevant matters from the Councillors for the County Wards of Broughton North East and Broughton South.

11. **CLERK AND FINANCIAL OFFICER'S REPORT:**

To receive a verbal report on any relevant matters.

12. **MEMBERS INFORMATION ITEMS:**

To receive any items of relevant information.