

SGJ/B&B 16.01.24

11.01.2024

To: **ALL MEMBERS OF COUNCIL**

Dear Councillor

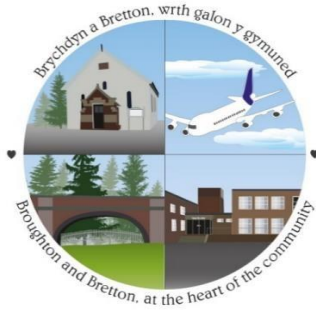
YOU ARE HEREBY SUMMONED to attend a **HYBRID MEETING** of the **BROUGHTON AND BRETTON COMMUNITY COUNCIL** on **TUESDAY 16TH January 2024 at 7.15PM**. The meeting will be held in the Edwin Hall Council Chamber, Brookes Avenue, Broughton.

The agenda and papers are attached.

To join the meeting remotely please follow the instructions that will be sent via email on Tuesday afternoon on request. Members of the public are welcome to attend and observe the meeting either in person or remotely. Please contact the Clerk and Financial Officer on **07931 231770** if you require log-in details for the meeting, or if you have any problems logging in.

Yours sincerely

Mrs Sharron G Jones
Clerk & Financial Officer



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BROUGHTON AND BRETTON COMMUNITY COUNCIL

HYBRID MEETING

16th January 2024

A G E N D A

COUNCIL MEETING:

- 1. APOLOGIES FOR ABSENCE:**
- 2. DECLARATIONS OF INTEREST:**
- 3. MINUTES OF THE PREVIOUS MEETING:**

To receive and approve the minutes of the previous hybrid meeting of the Council held on 21st November 2023, copy attached.

- 4. MATTERS ARISING FROM THE MINUTES:**
- 5. CHAIR'S REMARKS:**

PLANNING AND GENERAL PURPOSES COMMITTEE:

6. TREE CANOPY IN BROUGHTON AND BRETTON:

To consider the attached report.

7. FLINTSHIRE COUNTY COUNCIL – STANDARDS COMMITTEE VACANCY:

To receive a verbal update.

8. D-DAY COMMEMORATION:

To consider the purchase of a Lamp Light of Peace. See attached information.

9. FLINTSHIRE LOCAL DEVELOPMENT PLAN – CONSULTATION ON DRAFT SUPPLEMENTARY PLANNING GUIDANCE:

The Chief Officer (Planning, Environment and Economy) has written to inform the council that, following the adoption of the Local Development Plan (LDP), Flintshire County Council have produced draft Supplementary Planning Guidance (SPG) relating to the following policy areas:

- New Housing in the Open Countryside
- Extensions and Alterations to Dwellings
- Conversion of Rural Buildings

These guidance notes explain the approach the Council will take when dealing with development proposals relevant to the three policy areas above. The guidance notes do not introduce new policy, but they do seek to provide further explanation and guidance as to how the relevant policies should be interpreted and applied. When adopted, the SPGs will be a material planning consideration in determining planning applications and appeals. The SPGs can therefore be used from the earliest stages of designing new development.

The draft SPGs are being made available for public and stakeholder consultation commencing on Friday 1st December 2023 and ending on **Friday 26th January 2024**. The documents can be viewed on the Flintshire County Council website see link below and copies are also available at Connects offices, at County Hall, Mold and at Ty Dewi Sant, Ewloe.

<https://www.flintshire.gov.uk/en/Resident/Planning/Review-of-Supplementary-Planning-Guidance.aspx>

The Local Planning Authority would like to hear from a wide range of statutory and non-statutory organisations, town and community councils, voluntary groups and the general public as well as local planning consultants and agents. This feedback will be carefully considered and will help to enable the final SPGs to be approved and published by the Council. Responses and any necessary changes to the SPGs will firstly be considered and endorsed by the Planning Strategy Group before final adoption of the SPGs by the Cabinet.

Comments should be forwarded to Flintshire County Council by 5.00pm on 26th January 2024 using one of the following methods:

By filling in the online survey on the Flintshire County Council website, link here <https://www.smartsurvey.co.uk/s/Planning-SPG/>

by e-mail to developmentplans@flintshire.gov.uk

in writing to Andrew Farrow, Chief Officer (Planning, Environment and Economy), Flintshire County Council, County Hall, Mold, Flintshire, CH7 6NF

Any queries relating to the draft SPG or the consultation can be directed to the following:

developmentplans@flintshire.gov.uk

01352 703213

10. PLANNING APPLICATIONS AND DECISIONS:

County Council Members:

- (i) To formally note that the participation of those Councillors who are also members of the County Council, in both the debate and subsequent vote, is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Community Council. The County Councillors reserve their final views on the application until they are in full possession of all relevant arguments for and against.
- (ii) To consider the planning applications received to date for the month of January and to note the list approved at the December recess meeting.

Members are asked to view the applications on-line prior to the meeting via

<http://www.flintshire.gov.uk/en/Resident/Planning/Home.asp>

[X](#)

- (iii) To note any planning appeals.
- (iv) To note the attached planning decisions for January.

11. POLICE MATTERS:

To consider any matters of concern.

12. HIGHWAY/STREETSCENE MATTERS:

To raise any relevant matters for communication to the Senior County Highways Officer.

13. COUNTY MEMBER ITEMS:

To receive any relevant information items.

14. MEMBERS INFORMATION ITEMS:

To receive any relevant information items.

LIGHTING AND AMENITIES COMMITTEE:

15. STREET LIGHTING:

To raise any street lighting faults or related matters.

FINANCE AND STAFFING COMMITTEE:

16. ACCOUNTS FOR PAYMENT:

To receive the list of payments for November and note the December recess list, copies attached.

17. BANK RECONCILIATIONS:

To receive and note the bank reconciliation statement for the periods ending 30th November and 31st December, copy to follow.

18. CLERK AND FINANCIAL OFFICER'S REPORT:

To receive a verbal report on the Council's contribution to the Joint Maintenance Committee for the months of December and January and any other relevant matters.

19. INCOME AND EXPENDITURE REPORT:

To consider and approve the attached report.

20. DRAFT BUDGET AND PRECEPT DEMAND FOR 2024-25:

To consider and approve the attached report.