

# CYNGOR CYMUNED BRYCHDYN A BRETTON *BROUGHTON & BRETTON COMMUNITY COUNCIL*

SGJ/B&B 21.02.23

15<sup>th</sup> February 2023

To: ALL MEMBERS OF COUNCIL

Dear Councillor

**YOU ARE HEREBY SUMMONED** to attend a **HYBRID MEETING** of the **BROUGHTON AND BRETTON COMMUNITY COUNCIL** (*The Local Government and Elections (Wales) Act 2021*) on **TUESDAY 21<sup>ST</sup> FEBRUARY 2023** at **7.00PM**. The meeting will be held in the Edwin Hall Council Chamber, Brookes Avenue, Broughton.

The agenda and papers are attached.

To join the meeting remotely please follow the instructions that will be sent via email on Tuesday afternoon. Members of the public are welcome to attend and observe the meeting either in person or remotely. Please contact the Clerk and Financial Officer on **07931 231770** if you require log-in details for the meeting, or if you have any problems logging in.

***No recording, broadcasting or photographs may be taken of the council meeting without the prior approval of the Community Council.***

Yours sincerely



Mrs Sharron G Jones  
Clerk & Financial Officer

**MRS SHARRON G JONES**  
Clerc a Swyddog Cyllidol Clerk & Financial Officer

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**SWYDDFEYDD Y CYNGOR**

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**COUNCIL OFFICES**

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**CYNGOR CYMUNED BRYCHDYN A BRETTON**  
***BROUGHTON AND BRETTON COMMUNITY COUNCIL***

**HYBRID MEETING**

**21<sup>ST</sup> FEBRUARY 2023**

**A G E N D A**

**COUNCIL MEETING:**

**1. APOLOGIES FOR ABSENCE:**

**2. DECLARATIONS OF INTEREST:**

**3. MINUTES OF THE PREVIOUS MEETING:**

To receive and approve the minutes of the previous virtual meeting of the Council held on 17<sup>th</sup> January 2023, copy attached.

**4. MATTERS ARISING FROM THE MINUTES:**

**5. JOINT SERVICES COMMITTEE:**

To receive and note the minutes of the Joint Services Committee held on 18<sup>th</sup> January 2023, copy attached.

**6. CHAIR'S REMARKS:**

## PLANNING AND GENERAL PURPOSES COMMITTEE:

### **7. PUBLIC COMMEMORATION IN WALES: GUIDANCE FOR PUBLIC BODIES:**

This consultation is seeking views on the draft of Public commemoration in Wales: guidance for public bodies. A copy of the guidance is available at: <https://www.gov.wales/public-commemoration-wales-guidance-public-bodies>

This is best practice guidance for local authorities, town and community councils and other public bodies, intended to help them reach well informed decisions about existing and future public commemorations.

The guidance is in two parts:

Part 1 introduces the issues around public commemoration and its impact.

Part 2 sets out four steps that public bodies should take in order to address these issues and realise the contribution of public commemoration to the achievement of an anti-racist Wales.

These four steps are:

- i. Establishing a framework for inclusive decision making;
- ii. Setting clear objectives for public commemoration;
- iii. Establishing criteria for decision making; and
- iv. Taking action to meet objectives and address issues raised by public commemoration.

The guidance follows on from *The Slave Trade and the British Empire: an audit of commemoration in Wales*, first published in November 2020. It also supports the Welsh Government's *Anti-racist Wales Action Plan*, which charges public bodies with responsibility for 'setting the right historic narrative, promoting and delivering a balanced, authentic and decolonised account of the past'.



The action plan also includes a specific action to 'review and appropriately address the way in which people and events with known historical associations to slavery and colonialism are commemorated in our public spaces and collections, acknowledging the harm done by their actions and reframing the presentation of their legacy to fully recognise this.'

The guidance acknowledges that Wales is a diverse society, but that many of its characteristics are barely visible in public commemorations, which may not reflect contemporary values. In setting objectives for commemoration, there is an opportunity to address under-representation and respond to changing values, as well as deepening understanding of historical issues and events.

The council is asked to consider its response to this consultation.

**8. TECHNICAL ADVICE NOTE (TAN) 15 DEVELOPMENT, FLOODING AND COASTAL EROSION FURTHER AMENDMENTS:**

This consultation is seeking views on draft further revisions to planning guidance in relation to flooding and coastal erosion. A previous consultation took place from 9 October 2019 to 17 January 2020.

The full consultation can be accessed via the following link:  
<https://www.gov.wales/further-amendments-technical-advice-note-tan-15-development-flooding-and-coastal-erosion>

Responses are required by **17 April 2023**.

The council is asked to consider its response to this consultation.

## **9. PLANNING APPLICATIONS AND DECISIONS:**

*County Council Members:*

- (i) To formally note that the participation of those Councillors who are also members of the County Council, in both the debate and subsequent vote, is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Community Council. The County Councillors reserve their final views on the application until they are in full possession of all relevant arguments for and against.
- (ii) To consider the planning applications received to date for the month of February.

Members are asked to view the applications on-line prior to the meeting via

<http://www.flintshire.gov.uk/en/Resident/Planning/Home.aspx>

- (iii) To note any planning appeals.
- (iv) To note the attached planning decisions as attached.

## **10. POLICE MATTERS:**

To raise any relevant matters for communication to the local Police Community Support Officer who may be in attendance.

## **11. HIGHWAY/STREETSCENE MATTERS:**

To raise any relevant matters for communication to the Senior County Highways Officer, who may be in attendance.

## **12. COUNTY MEMBER ITEMS:**

To receive any relevant information items.

## **13. MEMBERS INFORMATION ITEMS:**

To receive any relevant information items.

**LIGHTING AND AMENITIES COMMITTEE:**

**14. STREET LIGHTING:**

To raise any street lighting faults or related matters.

**FINANCE AND STAFFING COMMITTEE:**

**15. ACCOUNTS FOR PAYMENT:**

To approve the attached list of payments for February, copy attached.

**16. BANK RECONCILIATION:**

To receive a copy of the bank reconciliation statement for the period to 31<sup>st</sup> January 2023, *copy to follow*.

**17. CLERK AND FINANCIAL OFFICER'S REPORT:**

To receive a verbal report on the Council's contribution to the Joint Maintenance Committee for the month of February.