

SGJ/B&B 18.04.17

4<sup>th</sup> April 2017

To: **ALL MEMBERS OF COUNCIL**

Dear Councillor

**YOU ARE HEREBY SUMMONED** to attend a **MEETING** of the **BROUGHTON AND BRETTON COMMUNITY COUNCIL AND ITS COMMITTEES** to be held at **THE EDWIN HALL COUNCIL CHAMBER, BROOKES AVENUE, BROUGHTON** on **TUESDAY 18TH APRIL 2017** at **7.00 p.m.**

Yours sincerely

Mrs Sharron G Jones  
Clerk & Financial Officer

**CYNGOR CYMUNED BRYCHDYN A BRETTON**  
***BROUGHTON AND BRETTON COMMUNITY COUNCIL***

**ORDINARY MEETING**

**18<sup>TH</sup> APRIL 2017**

**A G E N D A**

**1. APOLOGIES FOR ABSENCE:**

**2. DECLARATIONS OF INTEREST:**

To receive any declarations of interest from Members.

**3. MINUTES OF THE PREVIOUS MEETING:**

To receive and confirm the minutes of the meeting held on 21<sup>ST</sup> March 2017 to be signed by the Chair.

**4. MATTERS ARISING FROM THE MINUTES:**

**5. MINUTES OF COMMITTEES:**

To receive and confirm the Minutes of the following Committees held on 21<sup>st</sup> March 2017.

- Planning & General Purposes Committee
- Lighting & Amenities Committee
- Finance & Staffing Committee

**6. EXTERNAL AUDIT OF THE COUNCIL'S ACCOUNTS:**

Report attached.

**7. CHAIR'S REMARKS:**