

CYNGOR CYMUNED BRYCHDYN A BRETTON
BROUGHTON AND BRETTON COMMUNITY COUNCIL

PLANNING AND GENERAL PURPOSES COMMITTEE

18 JUNE 2019

A G E N D A

1. APOLOGIES FOR ABSENCE:

2. DECLARATIONS OF INTEREST:

To receive any declarations of interest from Members.

3. MINUTES OF THE PREVIOUS MEETING:

To receive and approve the minutes of the previous meeting held on 21st May 2019 as a correct record to be signed by the Chair.

4. MATTERS ARISING FROM THE MINUTES:

5. POLICE MATTERS:

To raise any relevant matters with PCSO Steph Jones who will be in attendance.

6. HIGHWAYS ISSUES:

To raise any relevant matters with the Senior Highways Officer, John Griffiths, who will be in attendance.

7. ENVIRONMENTAL AND PARKING ENFORCEMENT FUNDING SCHEME:

To consider the contents of the attached letter from Steve Jones, Chief Officer (Streetscene and Transportation), Flintshire County Council.

8. PLANNING APPLICATIONS:

(a) County Council Members:

To formally note that the participation of those Councillors who are also Members of the County Council, in both debate and subsequent vote, is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Community Council. The County Councillors reserve their final views on the application until they are in full possession of all relevant arguments for and against.

(b) To consider the planning applications received to date (table attached).
Members are asked to view the applications on-line prior to the meeting via <http://.flintshire.gov.uk/en/Resident/Planning/Home.aspx>

(c) To consider any planning appeals.

9. **PLANNING DECISIONS:**

There are no planning decisions to note.

10. **TREE CANOPY:**

To consider a request from Councillor K.A. Braun to increase the tree canopy cover within the community of Broughton and Bretton.

11. **TRAFFIC CONGESTION WITHIN THE COMMUNITY:**

This item had been placed on the agenda for discussion following Member concerns about the traffic congestion in the village.

12. **COUNTY COUNCIL MEMBERS' REPORT:**

To receive reports on relevant matters from the Councillors for the County Wards of Broughton North East and Broughton South.

13. **CLERK'S REPORT:**

To receive a verbal report on any relevant matters.

14. **MEMBERS INFORMATION ITEMS:**

To receive any items of relevant information.