



**CYNGOR CYMUNED BRYCHDYN A BRETTON**  
***BROUGHTON AND BRETTON COMMUNITY COUNCIL***

**DECISIONS**

**21<sup>ST</sup> MARCH 2023**

**COUNCIL MEETING:**

**1. APOLOGIES FOR ABSENCE:**

Received from Councillors Chrissy Gee, Barrie Gregory, Mike Lowe and Gareth Williams.

**2. DECLARATIONS OF INTEREST:**

Councillor Ryan McKeown declared an interest in the grant application for Broughton and Bretton Community Centre.

**3. MINUTES OF THE PREVIOUS MEETING:**

Approved.

**4. MATTERS ARISING FROM THE MINUTES:**

An update had been requested from Lee Shone about the pelican crossing opposite the Co-op on Main Road Broughton and the topographical survey for the junction of Main Road with Broughton Hall Road.

**5. CHAIR'S REMARKS:**

Chairman had recently attended the Holywell Town Council Chairman's event.

**PLANNING AND GENERAL PURPOSES COMMITTEE:**

**6. STANDARDS COMMITTEE, FLINTSHIRE COUNTY COUNCIL:**

The contents of the letter were noted.

**7. VEXATIOUS COMPLAINT/COMMUNICATIONS POLICY:**

Approved with an amendment to include reference to the Civility and Respect pledge and the Bullying and Harassment policy.

**8. TRAINING NEEDS SURVEY 2023:**

To be completed by Councillors Penny Brett-Roberts, Veronica Gay, Ros Griffiths and the Clerk and Financial Officer.

**9. H.M. KING CHARLES III CORONATION:**

Approved to purchase commemorative coins and offer small grants to local community/residential groups subject to formal constitution of said organisations.

**10. BIODIVERSITY SECTION 6 DUTY AND CLIMATE CHANGE:**

To report received and it was acknowledged that there is a Climate and Nature Emergency within the community of Broughton and Bretton. Any additional suggestions to be sent to the Clerk by 1<sup>st</sup> April and a Climate and Nature Emergency champion be appointed.

**11. PLANNING APPLICATIONS AND DECISIONS:**

Planning applications approved and decisions noted.

**12. POLICE MATTERS:**

Sergeant Kerry Nash had attended the meeting and provided an update and answered questions.

**13. HIGHWAY/STREETSCENE MATTERS:**

Potholes had been raised at various locations.

**14. COUNTY MEMBER ITEMS:**

Updates received by County Members.

**15. MEMBERS INFORMATION ITEMS:**

Floodlights at Airbus car park.

**LIGHTING AND AMENITIES COMMITTEE:**

**16. STREET LIGHTING:**

A member complimented the Council's workforce on the public lighting as there appeared to be minimal faults reported.

**17. COUNTRY PARK MANAGEMENT PLAN:**

Deferred to April meeting.

**18. ACCESS TO THE REAR OF THE COUNTRY PARK:**

Deferred to April meeting.

**FINANCE AND STAFFING COMMITTEE:**

**19. INDEPENDENT REMUNERATION PANEL FOR WALES FINAL REPORT:**

Noted.

**20. PERSONAL ID CARDS FOR STAFF AND MEMBERS:**

Approved quote from Total ID at £163.75.

**21. ACCOUNTS FOR PAYMENT:**

Approved.

**22. BANK RECONCILIATION:**

Received and noted.

**23. CLERK AND FINANCIAL OFFICER'S REPORT:**

The Council's contribution to the Joint Maintenance Committee for the month of March was £19,594.

May meeting would take place on 23<sup>rd</sup> May and June meeting would take place on 27<sup>th</sup> June.

**24. SMALL GRANT APPLICATIONS:**

Brookes Avenue Community Centre –  
Grant approved for £400 towards the purchase of a new cooker.

War Memorial Institute –  
Grant approved for £500 towards the purchase of a laptop.