



**CYNGOR CYMUNED BRYCHDYN A BRETTON**  
***BROUGHTON AND BRETTON COMMUNITY COUNCIL***

**HYBRID MEETING**

**20<sup>th</sup> February 2024**

**DECISIONS**

**PRESENT:** Councillor Ryan McKeown (Chairman)

**Councillors:** Klaus Armstrong-Braun, Jeffrey Brett Roberts, Penny Brett Roberts, Veronica Gay, Barrie Gregory, Chrissy Gee, Ros Griffiths, Sam Jennings, Sara Mason and Billy Mullins

**Officers:** Mrs S G Jones, Clerk & Financial Officer  
Miss G Griffiths, Assistant Clerk

**COUNCIL MEETING:**

**1. APOLOGIES FOR ABSENCE:**

Received from Councillors Mike Lowe and Gareth Williams.

**2. DECLARATIONS OF INTEREST:**

None.

**3. MINUTES OF THE PREVIOUS MEETING:**

Approved.

**4. MATTERS ARISING FROM THE MINUTES:**

Councillors Armstrong-Braun, Brett-Robert, Gee, Griffiths, Jennings and Mason to attend the Council Office on Friday 23<sup>rd</sup> February to discuss the Supplementary Planning Guidance.

**5. JOINT SERVICES COMMITTEE:**

Minutes noted.

**6. MANDATORY MEMBERS' ALLOWANCES 2023/2024:**

Members to email the Clerk and Financial Officer by Friday 23<sup>rd</sup> February if they do not wish to receive their allowance.

**7. CHAIR'S REMARKS:**

No updates.

**PLANNING AND GENERAL PURPOSES COMMITTEE:**

**8. FLINTSHIRE COUNTY COUNCIL – STANDARDS COMMITTEE VACANCY:**

Councillor Ros Griffiths & Bill Cooper put forward as the council's first and second nominations respectively.

**9. FLOOD DEVELOPMENT PLAN:**

The Clerk and Financial Officer to forward to all members the email from Natural Resources and set up a working group.

**10. FLINTSHIRE LOCAL DEVELOPMENT PLAN – CONSULTATION ON DRAFT SUPPLEMENTARY PLANNING GUIDANCE:**

Discussions to be had with members who are meeting on Friday to discuss the Planning Guidance.

**11. PLANNING APPLICATIONS AND DECISIONS:**

Applications and decisions noted.

**12. POLICE MATTERS:**

PCSO Richard Bryan gave a summary of what the Police have been focussing on in the local areas over Christmas and New Year.

**13. HIGHWAY/STREETSCENE MATTERS:**

Reports regarding issues with pot holes, bus stop on the Main Road and Rights of Way to be forwarded on to Senior Highways Officer, John Griffiths.

**14. COUNTY MEMBER ITEMS:**

County members provided a comprehensive update on County matters.

**15. MEMBERS INFORMATION ITEMS:**

Information received.

**16. REVIEW OF THE DOG POO BAG DISPENSER PILOT SCHEME:**

It was agreed that 8 more dispensers would be purchased.

**LIGHTING AND AMENITIES COMMITTEE:**

**17. STREET LIGHTING:**

No faults reported. A member commended the council's Maintenance Team for the efficient service provided on street lighting.

**FINANCE AND STAFFING COMMITTEE:**

**18. ACCOUNTS FOR PAYMENT:**

Approved.

**19. BANK RECONCILIATION:**

Approved.

**20. CLERK AND FINANCIAL OFFICER'S REPORT:**

The Clerk provided an update on the joint maintenance agreement.