



**CYNGOR CYMUNED BRYCHDYN A BRETTON**  
***BROUGHTON AND BRETTON COMMUNITY COUNCIL***

**HYBRID MEETING**

**20<sup>th</sup> January 2026**

**DECISIONS**

**COUNCIL MEETING:**

**1. APOLOGIES FOR ABSENCE:**

Received from Councillors Sam Jennings, Mike Lowe and Sara Mason.

**2. DECLARATIONS OF INTEREST:**

None.

**3. MINUTES OF THE PREVIOUS MEETING:**

Approved.

**4. MATTERS ARISING FROM THE MINUTES:**

A member requested a written update from Flintshire County Council in relations to paragraph 74/25.

**5. MINUTES OF THE SPECIAL MEETING OF THE COUNCIL  
27.11.205:**

Approved.

**6. VACANCY IN THE BROUGHTON SOUTH WARD:**

A poster will be created advertising the vacancy and shared on the Community Council website and put on the notice boards.

**7. CHAIRMAN'S REMARKS:**

The Chairman attended the Flood Group meeting and thanked members for attending the Remembrance day on their behalf.

**PLANNING AND GENERAL PURPOSES COMMITTEE:**

**8. PLANNING APPLICATIONS AND DECISIONS:**

Planning applications approved.  
Planning Decisions noted.  
There were no planning appeals.

**9. POLICE MATTERS:**

There were no Police issues.

**10. HIGHWAY/STREETSCENE MATTERS:**

Matters raised to be shared with the Senior County Highways Officer.

**11. COUNTY MEMBER ITEMS:**

County members provided an update.

**12. MEMBERS INFORMATION ITEMS:**

Members raised a number of issues.

**LIGHTING AND AMENITIES COMMITTEE:**

**13. TREE PLANTING PROPOSAL FOR BROOKES AVENUE, BROUGHTON:**

Approved.

**14. STREET LIGHTING:**

None.

**FINANCE AND STAFFING COMMITTEE:**

**15. ACCOUNTS FOR PAYMENT:**

List of payments approved.

**16. BANK RECONCILIATION:**

Bank reconciliations for the periods ending 31<sup>st</sup> October, 30<sup>th</sup> November and 31<sup>st</sup> December 2025 be approved.

**17. CLERK AND FINANCIAL OFFICER'S REPORT:**

The Clerk and Financial Officer advised that the Council's contribution to the Joint Maintenance Committee for January was £8,649.10

**18. INCOME AND EXPENDITURE REPORT 2025-26:**

Approved.

**19. DRAFT BUDGET AND PRECEPT DEMAND FOR 2026-27:**

Approved.